

MAY 5 1959

78A938A CE #803 10-58

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPT. OF BUILDING		BUILDING ADDRESS 20518 Raymond LOCALITY Carson NEAREST CROSS ST. Milton	
FOR APPLICANT TO FILL IN		DISTRICT NO. 2.1 GROUP T TYPE V PROCESSED BY Magell	
BUILDING ADDRESS 20518 RAYMOND AVE.		STATISTICAL CLASSIFICATION CLASS. NO. 1 DWELL. UNITS 1 SEWER MAP BK E-99 PG 1	
LOT NO. 131 BLOCK 1		MAP NUMBER 9209 STATE HWY. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
TRACT HAMMERTON		USE ZONE R-2 SPECIAL CONDITIONS	
SIZE OF LOT 45'X155' NO. OF BLDGS. NOW ON LOT 2		BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH	
USE OF EXISTING BLDG. RES-DET. GARAGE		FRONT P.L. 20' Raymond 60'	
OWNER LEO I WAGNER		SIDE P.L.	
MAIL ADDRESS 20520 RAYMOND AVE		INSPECTION RECORD	
CITY TORRANCE TEL. NO. DA 92990		5/25/59 Existing location of bldg do not conform to code approved plat plan. Re-submit plat plan for approval. Clean trenches.	
ARCHITECT OR ENGINEER		APPROVALS Magell (over)	
ADDRESS GOLDEN MESA Homes TEL. NO. UE 87868		DATE INSPECTOR'S SIGNATURE	
ADDRESS 306 W. OLIVE COMPTON		FOUNDATION, LOCATION, FORMS, MATERIALS 5-27-59 Magell	
DESCRIPTION OF WORK		FRAME, FIRE STOPS, BRACING, BOLTS 7-1-59 Magell	
NEW <input checked="" type="checkbox"/> ADD ALTER REPAIR DEMOLISH		FURNACE, LOCATION, GAS VENT, DUCTS 7-13-59 Magell	
SQ. FT. 1170 NO. OF STORIES 1 NO. OF FAMILIES 1		LATH, INT. 7-13-59 Magell	
USE OF STRUCTURE		LATH, EXT. 7-14-59 Magell	
RESIDENCE		HOUSE NUMBER CORRECT AND POSTED 7-14-59 Magell	
SIGNATURE OF APPLICANT Alb. Kanten		FINAL 8-6-59 Magell	
ADDRESS 306 W Olive Compton		CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER	
VALUATION \$ 10,500.00		PLAN CHECK VALIDATION <input checked="" type="checkbox"/> M.O. CASH	
P. C. FEE \$ 18.00		PERMIT VALIDATION <input checked="" type="checkbox"/> M.O. CASH	
FEE \$ 36.00		I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	
SIGNATURE OF PERMITTEE Alb. Kanten		ADDRESS 306 W Olive Compton	

LAC 00478 MAY 5 23 18.00 MAY 13 1 36.00

Magell
E. Erwin

③

Permit required
for moving exist
house on same property

May 11

5/26/59.

① Clean trenches.

② ~~Two car garage~~
req. Garage space
for two cars
required for this
lot. New house
so close to exist
garage that exist
garage only good for
one car.

May 11

6-12-59

- ① add support for 2x4 laid flat as OK
ceiling joist, br. & br.
- ② Oval vent on wall furnace. OK
- ③ Max. stack to be 3'.
- ④ Stop plate where splice legs
is less than 4'. Doly

6-15 add steel to fireplace footing.

7-3-59

met owner on job to discuss
workmanship. Doly

6-26-59

Wall heater takes metal oval
type B vent Doly

8-27-59 for final

① double going to be ready
for use, per discussion.

or ② cover outlet box near rear
fan.

③ provide info & inspection on
water service.

or ④ connect range vent fan.

⑤ cover on box near dryer to be
approved type.

⑥ rear heater vent to
clear wood 1 1/2" Doly

9-8-59

30 day temp OK for gas & light.

Doly

RECEIVED

205-15

7.1

76A663-CE806 7-58

MAY 20 1959

APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER 7.1
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS:			
LIGHTS 11 RECEPT 18 SW. 11	40	\$.10	\$ 4.00
LIGHTING FIXTURES	11	.10	1.10
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS:	NO. TRANS.		
	NO. LAMPS		
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 8.10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

[Signature]

BUILDING ADDRESS 20518 Raymond.

LOCALITY Torrance.

NEAREST CROSS ST.

OWNER WAGNER.

MAIL ADDRESS 20520 Raymond.

CITY Torrance. TEL. NO.

ELECTRICIAN EJAX ELECTRICAL ENT.

ADDRESS 8608 E ARTESIA BLVD.

CITY BELLFLOWER TEL. NO. ME35113

STATE LICENSE NO. 175419

DISTRICT NO. 7.1 GROUP 1 ZONE R2 PROCESSED BY EECIN

INSPECTION RECORD

4 circuits
1 light
2 plug
1 submeter

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	7-1-59	<i>[Signature]</i>
FIXTURES	12/14/59	<i>[Signature]</i>
POWER		
UTILITY CO. NOTIFIED		
FINAL	8-6-59	<i>[Signature]</i>

VALIDATION
(CK) MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 29478 MAY 26 2 A 8.10

Ervin

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

APPLICATION FOR PLUMBING PERMIT

RECEIVED

MAY 15 1959

20518 S. Raymond Ave.

BUILDING ADDRESS 20518 S. Raymond Ave. DIST 7.1

LOCALITY Torrance

NEAREST CROSS ST. MILTON

OWNER Wagner

MAIL ADDRESS 20520 S. Raymond Ave.

CITY Torrance TEL. NO.

CONTRACTOR Jack B. Stanford

ADDRESS 9351 E. Compton

CITY Bellflower TEL. NO. ME0-5848

CONTRACTOR'S REGISTRATION NO. 154088 STATE 4 COUNTY

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

7.1

+

R2

ERWIN

INDUSTRIAL
WASTE APPROVAL

INSPECTION RECORD

5/23/59 Not ready
for map
5/26/59 Filled with
water for test.
May 28

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	5/27/59	Erwin
ROUGH PLUMBING	7-1-59	Erwin
GAS PIPING	12/14/59	Erwin
GAS VENT	12/14/59	Erwin
HOT WATER HEATER	12/14/59	Erwin
PLUMBING FIXTURES	12/14/59	Erwin
GAS TEST	8-22-59	Erwin
UTILITY CO. NOTIFIED		
FINAL	12/14/59	Erwin

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
1	WATER CLOSET
1	BATH TUB
	SHOWER
1	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

7

@ \$1.00 PER ITEM
OR FIXTURE

\$

7.1

PERMIT

\$

2

00

TOTAL FEE

9

00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Jack B. Stanford

VALIDATION

CR.

M. O.

CASH

ROBERT A. WOOD.
SUPERVISING MECHANICAL ENG'R

No 23758 MAY 15 5 A 9.00

2375

05/15/1959

Erwin

RECEIVED

gas
range, dryer
ref.
2 wall heaters
water heater
mot. run 50'
3/4" service OK

6-1-59

- ① also 3" main stack.
- ② water service not in.
- ③ provide dryer vent.

water service

length of run 175'

rear house

toilet	3
bath	2
lav	1
sink	2
clothes washer	2
2 bils	6
	<hr/> 16

front house

2 toilet	6
bath	2
2 lav	2
clothes washer	2
shower	2
sink	2
2 bils	6
	<hr/> 22

total load $\frac{16}{38}$ units

takes 1 1/4" to front house

1" to rear house,

1" meter. Dohy

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL
DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

ERVIN 1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	131
BLOCK	TRACT	Hammerton
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	45X150 3
USE OF BUILDINGS	2 Dwelling 1 Garage	
CONTRACTOR	Paramount Plbg. Co.	
ADDRESS	8110 E Third St.	
CITY	TEL. NO.	Paramount Me 30331
REGISTRATION NO.	92829	
<input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY		
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00
2	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00 2.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00

OWNER'S AUTHORIZATION

PERMIT	\$	2.00
TOTAL FEE		4.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT *Heu*

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

SIGNATURE OF PERMITTEE *John A. Lambie*

BUILDING ADDRESS	20518-20 S. Raymond		
LOCALITY	Torrance		
NEAREST CROSS ST.	204th ST.		
OWNER	Leo Wagner		
MAIL ADDRESS	20520 S. Raymond		
CITY	TEL. NO.	Torrance	

DISTRICT NO.	GROUP	MAP	PG
7.1	I	E 94	

CONNECTION DATA

STATION	DEPTH	UPPER	LOWER
MANHOLE REFERENCE			
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L.
CO. IMP. NO.	P. C. NO.	JOB NO.	
TRUNK PERMIT NO.	ROAD PERMIT NO.		
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

CHARGES

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	8-6-59	<i>Only</i>
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

LAG 71482 AUG 4 10 A 4.00

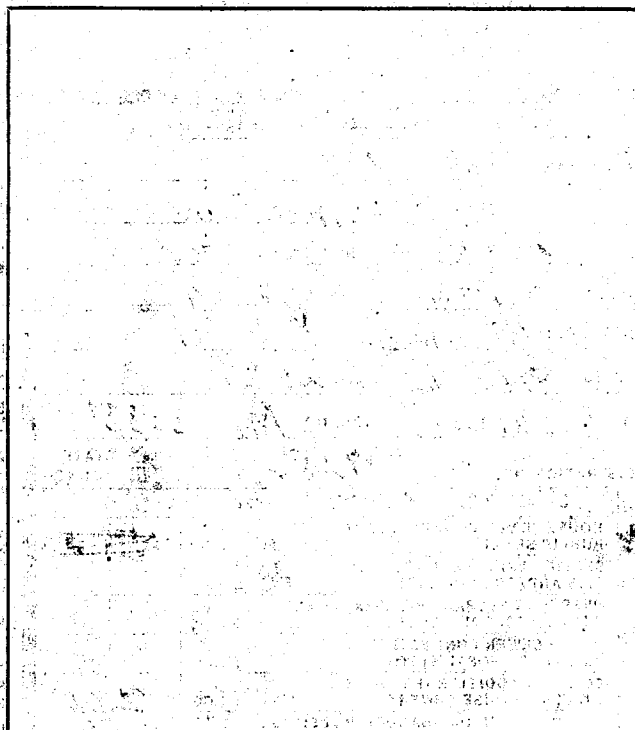
7148 08/04/1959

E. Ervin

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES 8-5-59 not ready only